

SCRUTINY COMMITTEE

Thursday, 8th November, 2018

10.00 am

Council Chamber - Sessions House





AGENDA

SCRUTINY COMMITTEE

Thursday, 8th November, 2018, at 10.00 am

Ask for:

Joel Cook/

Anna Taylor

Council Chamber - Sessions House

Telephone:

03000 416892/416478

Membership

Conservative (9): Mr A Booth (Chairman), Mr A M Ridgers (Vice-Chairman),
Mr M A C Balfour, Mr P V Barrington-King, Mrs P M Beresford,
Mrs R Binks, Mr G Cooke, Mr R C Love and Mr J Wright

Liberal Democrat (2): Mr R H Bird and Mrs T Dean, MBE

Labour (2) Mr D Farrell and Dr L Sullivan

Church Mr D Brunning, Mr J Constanti and Mr Q Roper
Representatives (3):

Parent Governor (2): Mr K Garsed and Mr A Roy

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 4 October 2018 (Pages 7 - 8)
- A5 Pupil Premium Select Committee - 3 Months on Implementation Plan (Pages 9 - 16)
- A6 Flood Risk Management Committee Annual Report (Pages 17 - 26)
- A7 Future meeting dates

Please note the dates and times of the Scrutiny Committee for 2019/20. All meetings will begin at 10am and will be held in the Council Chamber.

- Tuesday 15 January 2019 (previously agreed)
- Thursday 7 February 2019 (previously agreed)
- Wednesday 3 April 2019 (previously agreed)
- Wednesday 8 May 2019 (previously agreed)

- Tuesday 9 July 2019
- Friday 26 July 2019
- Tuesday 15 October 2019
- Tuesday 19 November 2019
- Wednesday 18 December 2019
- Thursday 23 January 2020 (Budget)
- Wednesday 12 February 2020
- Thursday 16 April 2020
- Tuesday 19 May 2020

A8 MOTION TO EXCLUDE THE PRESS AND PUBLIC FOR EXEMPT BUSINESS

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

“Information relating to the financial or business affairs of any particular person (including the authority holding that information)”

EXEMPT ITEM

(During this item the meeting is likely NOT to be open to the public)

- A9 Exempt minute of the meeting held on 4 October 2018 (Pages 27 - 30)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 31 October 2018